H. Res. 641, Supporting the goals and ideals of Pancreatic Cancer Awareness Month; and to hold a hearing entitled "Making Networx Work: An Examination of GSA's Continuing Efforts to Create a Modern, Flexible and Affordable Government Wide Telecommunications Program; and to consider a consulting contract, 10 a.m., 2154 Rayburn.

Subcommittee on Government Efficiency and Financial Management, oversight hearing entitled "The Evolving Role of the Federal Chief Financial Officer," 1 p.m., 2247 Rayburn.

Subcommittee on Human Rights and Wellness, hearing entitled "Conquering Obesity: the U.S. Approach to Combating this National Health Crisis," 2 p.m., 2154 Rayburn.

Committee on the Judiciary, to mark up the following bills: H.R. 2028, Pledge Protection Act of 2003; and H.R. 4341, Postal Accountability and Enhancement Act, 10 a.m., 2141 Rayburn.

Subcommittee on the Constitution, to consider a motion to authorize the issuance of a subpoena to Custodian of Records, United States Commission on Civil Rights, 12 noon, 2141 Rayburn.

Committee on Resources, to mark up the following measures: H. Res. 556, Congratulating the United States Geological Survey on its 125th Anniversary; H.R. 2941, Colorado River Indian Reservation Boundary Correction Act; H.R. 3207, Manhattan Project National Historical Park Study Act of 2003; H.R. 3210, Little Butte/Bear Creek Subbasins Water Feasibility Act; H.R. 3258, Hibben Center Act; H.R. 3982, To direct the Secretary of Interior to convey certain land held in trust for the Paiute Indian Tribe of Utah to the City of Richfield, Utah; H.R. 4066, Chickasaw National Recreation Area Land Exchange Act of 2004; H.R. 4282, Native Hawaiian Government Reorganization Act of 2004; H.R. 4258, To provide for the conveyance of certain public land in Clark County, Nevada, for use as a heliport; H.R. 4389, To authorize the Secretary of the Interior to construct facilities to provide water for irrigation, municipal, domestic, military, and other uses from the Santa Margarita River, California; H.R. 4469, Angel Island Immigration Station Restoration and Preservation Act; H.R. 4579, Truman Farm Home Expansion Act; H.R. 4588, Lower Rio Grande Valley Water Resources Conservation and Improvement Act of 2004; H.R. 4596, To amend Public

Law 97–435 to extend the authorization for the Secretary of the Interior to release certain conditions contained in a patent concerning certain land conveyed by the United States to Eastern Washington University until December 31, 2009; H.R. 4667, Tapoco Project Licensing Act of 2004; H.R. 4775, To amend the Reclamation Wastewater and Groundwater Study and Facilities Act to authorize the Secretary of the Interior to participate in the El Paso, Texas, water reclamation, reuse, and desalinization project; H.R. 4806, Pine Springs Land Exchange Act; H.R. 4808, To provide for a land exchange involving private land and Bureau of Land Management land in the vicinity of Holloman Air Force Base, New Mexico, for the purpose of removing private land from the required safety zone surrounding munitions storage bunkers at Holloman Air Force Base; H.R. 4817, to facilitate the resolution of a minor boundary encroachment on lands of the Union Pacific Railroad Company in Tipton, California, which were originally conveyed by the United States as part of the right-of-way granted for the construction of transcontinental railroads; H.R. 4838, Healthy Forests Youth Conservation Corps Act of 2004; H.R. 4893, To authorize additional appropriations for the Reclamation Safety of Dams Act of 1978; H.R. 4984, Potash Royalty Reduction Act of 2004; H.R. 5009, Montana Water Contracts Extension Act of 2004; S. 434, Idaho Panhandle National Forest Improvement Act of 2003; S. 551, Southern Ute and Colorado Intergovernmental Agreement Implementation Act of 2003; and S. 1814, To transfer federal lands between the Secretary of Agriculture and the Secretary of the Interior, 10 a.m., 1324 Longworth.

Committee on Transportation and Infrastructure, Subcommittee on Aviation, to mark up a measure to Further Protect the U.S. Aviation System from Terrorist Attacks, 10 a.m., 2167 Rayburn.

Select Committee on Homeland Security, hearing entitled "Combating Terrorism: The Role of Broadcast Media," 10:30 a.m., 2318 Rayburn.

Joint Meetings

Commission on Security and Cooperation in Europe: to hold hearings to examine how the U.S. can best utilize the Organization for Security and Cooperation in Europe to advance its political, security and humanitarian interests, 10 a.m., 334 CHOB.

Next Meeting of the SENATE 9:45 a.m., Wednesday, September 15

Senate Chamber

Program for Wednesday: Senate will begin consideration of S. 2674, Military Construction Appropriations, pursuant to the order of September 14, 2004.

Next Meeting of the HOUSE OF REPRESENTATIVES

10 a.m., Wednesday, September 15

House Chamber

Program for Wednesday: Continue consideration of H.R. 5025—Transportation, Treasury, and Independent Agencies Appropriations Act for Fiscal Year 2005.

Consideration of Suspension:

H. Res. 771—Expressing the thanks of the House of Representatives and the Nation for the contributions to freedom made by American POW/MIAs on National POW/MIA Recognition Day.



Congressional Record (USPS 087-390). The Periodicals postage is paid at Washington, D.C. The public proceedings of each House of Congress as reported by the Official Report through

of Congress, as reported by the Official Reporters thereof, are printed pursuant to directions of the Joint Committee on Printing as authorized by appropriate provisions of Title 44, United

States Code, and published for each day that one or both Houses are in session, excepting very infrequent instances when two or more unusually small consecutive issues are printed one time. Public access to the Congressional Record is available online through GPO Access, a service of the Government Printing Office, free of charge to the user. The online database is updated each day the Congressional Record is published. The database includes both text and graphics from the beginning of the 103d Congress, 2d session (January 1994) forward. It is available through GPO Access at www.gpo.gov/gpoaccess. Customers can also access this information with WAIS client software, via telnet at swais.access.gpo.gov, or dial-in using communications software and a modem at 202-512-1661. Questions or comments regarding this database or GPO Access can be directed to the GPO Access User Support Team at: E-Mail: gpoaccess@gpo.gov; Phone 1-888-293-6498 (toll-free), 202-512-1530 (D.C. area); Fax: 202-512-1262. The Team's hours of availability are Monday through Friday, 7:00 a.m. to 5:30 p.m., Eastern Standard Time, except Federal holidays. ¶The Congressional Record paper and 24x microfiche edition will be furnished by mail to subscribers, free of postage, at the following prices: paper edition, \$252.00 for six months, \$503.00 per year, or purchased as follows: less than 200 pages, \$10.50; between 200 and 400 pages, \$21.00; greater than 400 pages, \$31.50, payable in advance; microfiche edition, \$146.00 per year, or purchased for \$3.00 per issue payable in advance. The semimonthly Congressional Record Index may be purchased for the same per issue prices. To place an order for any of these products, visit the U.S. Government Online Bookstore at: bookstore.gpo.gov. Mail orders to: Superintendent of Documents, P.O. Box 371954, Pittsburgh, PA 15250-7954, or phone orders to 866-512-1800 (toll free), 202-512-1800 (D.C. area), or fax to 202-512-2250. Remit check or money order, made payable to the Superintendent of Documents, or use VISA, MasterCard, Discover, American Express, or GPO Deposit Account. \(\) Following each session of Congress, the daily Congressional Record is revised, printed, permanently bound and sold by the Superintendent of Documents in individual parts or by sets. With the exception of copyrighted articles, there are no restrictions on the republication of material from the Congressional Record.

POSTMASTER: Send address changes to the Superintendent of Documents, Congressional Record, U.S. Government Printing Office, Washington, D.C. 20402, along with the entire mailing label from the last issue received.